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the main outlines of institutio oratoria are established in this period, as a student, vico was drawn to the study of philosophy and (perhaps by necessity) philosophy of history, as he develops his idea of the cycle of human history and the appearance of utility in each era. as mentioned, vico describes rome as a civic utopia, and the latin nation in terms of an oratio dominicalis type of a religious mania. nevertheless, he also notes that as the empire expanded rome became corrupt and decadent. this, however, did not happen to its empire as much as to rome itself. vico notes that, given the corruption of the romans, it was not so much the empire as rome that fell. however, at the time of the fall, the empire was in its prime, and its last tyrant, nero, fled the city with his wife and mother, nero's mother was the last vestige of a divine aristocracy that defended the regal value of rome, this aristocracy, though, could not maintain itself, and rome entered into a decadent cycle in which it lost its greatness and utility. after a period of decline, rome's state fell even further. vico notes that 'city is built on state, and the downfall of a state is the devastation of a city' (is 15). vico considered his study of philology to be essential for an understanding of the western tradition, at this time, vico strongly influenced william jones, the then secretary at the royal asiatic society. on july 18, 1789, vico and jones met in london to discuss the dictator and other matters related to vico's new science. vico visited london in october 1790. vico seems to have been enthusiastic about the study of roman law by the british. he depicts his understanding of roman law as being influenced by that learned by some of the members of the royal society. in short, he notes the great debt that the british owed to the romans. he even mentions that the most learned member of the royal society, dr. price, received his degrees from the university of toulouse (wn 235), it was through this society that vico would meet various members of the royal society as well as the painter sir joshua reynolds. vico even records that sir joshua knew latin, as he met in the royal society (wn 234).



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